



Faith Sharing Group Reflections - Chuukese

Rice Bowl's weekly Stories of Hope include stories of inspiration from around the world with a particular focus on a principle of Catholic Social Teaching. **FAITH SHARING:** Gather as a faith sharing group each week to:

(1) learn about Catholic Social Teaching, (2) read from scripture, (3) ENCOUNTER the Story of Hope, (4) review faith-sharing questions, (5) end time of sharing with closing prayer.

Week One – Kinikinin met sipwe tongeni feeri ne anisi ngeni ekkewe mei osupwang

Catholic social teaching, ew emwokut e fooruta an epew aitikich usun ewe tong, ewe umoumoch, ewe aninins, ewe emwen an Jesus pwe sipwe tongeni mwomwonou fengen me chuchufengen non, e amwasangasanga netipach me emweni ekiekich usun ach sipwe manaueni ewe manawen souneng ne akkangang won ei fonufan. Nouch ei itenap, a apasa, Kinikinin met sipwe tongeni feeri ne anisi ngeni ekkewe mei ouspwang non ar nonnomw. Il a achema ngeni kich wiisach souneng ach sipwe pwopworaus ngeni ekkewe ir mei monuukuno, ese wor chon afaaniir, me anisi ekkewe iir mei unusen tuufichingaw.

Scripture: Matthew 25: 31-46



PWORAUSEN AN SINGH FAMINI FROM INDIA

Nupwen ewe éúrd itan Malaguni non éétiwen India a pwu, Megha me Raj me nour kewe ruemon semirit fiti aramaser kewe, rese tongeni chiwen tikeri ewe sitowa mei kan ngeni neenier we, ukuukun nimu mwain towaawan, ren ar repwe kamo ener mongo. Ika ewe konik ese mwutir ne mworetiw, iwe ar we ataken rais epwe fakkun kitetterino. Me nour kewe maan repwe ne tongeni samau seni ewe konik mei nimengaw. Ren ekkei wewe, ei famini mei tongeni nusuni ar kei anen mooni toonong.

Ina pwata CRS a awora an aninnis ngeni an Singh ei famin ne amonaatd pisek me anapanapen eppet ar repwe eppet ei éúrd nupwen an epwe pwu. Ikenai Raj a fotuki fattan eki rais nge ese pwan chiwen noninen ika ewe konik a pwan pwu sefan pun fatan kei sakkun rais a tongnei mddr me non konik ika mo e pwan pwu sefan ewe éúrd. A pwan wor safeen noun kei maan ika a pwan pwu sefan eei konik, rese pwan tongeni chiwen samau.

Megha ekan wiisen ffot ekkewe mongon non akata pwe an we family repwe pochokkun, ika mo ese tour ngeni sitoowa an epwe kamo. Non ewe fansoun e pwu ewe konik, an iwe famimi ra fakkun manau seni chok rais. Nge ikenai iwe ra tongeni ffot ekkei mongon non atake non ekki tuuk, iwe ra tongeni etekiaatđ seni pwun ika ewe konik e pwu sefaan nge esap torir. Ren ei, iwe a tongeni wor ener mongon non atake mei faitamin.

Aucheean, Megha a sine an epwe ffot mongon non atake mei faitamin. Ikenai unusen ewe famini ra fakkun pochokkun. Fiti ekkei minafoon pisekin fottun atake, ei famini mei fakkun manau non ar pochokkun ika mo e pwan pwu sefan ewe éúřđ.

Faith-Sharing Questions:

1. What stands out for you most in today's Scripture? In the story of the Singh family?
2. How was the Catholic social teaching principle *Option for the Poor* demonstrated in this story?
3. How is God calling you to respond to the poor, to show a preferential option for the most vulnerable and needy?

Closing Prayer:

Good and gracious God,
We are all part of the Body of Christ
and members of one Church.
Help us to remember that we are called by you
to participate fully in our community,
and to support and love all those
who make up our one human family.
Amen